Durley CE (Controlled) Primary School Religious Education Curriculum – Long Term Overview



STATEMENT OF INTENT

As a Church of England school, the teaching of Religious Education at Durley Primary School is central to our curriculum. The 1988 Education Act states that 'Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all registered pupils'.

Through our Religious Education curriculum and school values of Love, respect and forgiveness, we aim to:

- engage pupils in enquiring into and exploring questions arising from the study of religion, faith and belief, so as to promote their personal, spiritual, moral, social and cultural development.
- provide our pupils with the knowledge and understanding of Christianity and other principal religious faiths, traditions and beliefs represented in Great Britain and the wider world.
- develop our pupils' understanding of the ways in which beliefs influence people's behaviour, practices and outlook.
- enable our pupils to develop a positive attitude towards people who hold religious beliefs different from their own.
- enable our pupils to apply the insights of the principal religious faiths and traditions to their own search for identity and significance.
- enable our pupils to become aware of their own beliefs and values and to have a positive attitude to the search for meaning and purpose in life.

IMPLEMENTATION

Religious Education is a statutory subject of the curriculum for all pupils in each year group and 'should be provided for all registered pupils except those withdrawn at the request of their parents'. (s 71 SSFA 1998)

Parents have the right to request that their child be excused from all or part of the Religious Education provided at school.

The syllabus reflects the fact that the religious traditions in Great Britain are in the main, Christian, while taking into account the teaching and practices of the other principal religions represented in Great Britain'. (s 375 (3) Education Act 1996)

We comply with the legal requirements for the teaching of Religious Education by following the Hampshire Agreed Syllabus for Religious Education Living Difference 1V and Understanding Christianity.

Religious Education is taught on a weekly basis in each year group but is also delivered through whole school focussed days e.g. India day, to further enrich their understanding of a religious tradition or festival.

Lessons are planned and delivered in a variety of ways so that all children can participate fully. Interactive, practical activities linked to the themes in the syllabus and other subjects where appropriate, encourage our pupils to discuss their ideas and extend their understanding of difficult concepts and challenging questions.

Pupils' progress in Religious Education is based on the expected outcomes outlined in the Agreed Syllabus and in Understanding Christianity, which have been developed in line with guidance produced nationally. These outcomes form the basis of our school assessment system. Pupils are assessed regularly and their progress is monitored against these objectives.

IMPACT

Religious Education at Durley Primary School develops pupils':

- knowledge and understanding of, and their ability to respond to, Christianity, other principal world religions, other religious traditions and world views;
- understanding and respect for different religions, beliefs, values and traditions (including ethical life choices), through exploring issues within and between faiths;
- understanding of the influence of faith and belief on individuals, societies, communities and cultures;
- skills of enquiry and response through the use of religious vocabulary, questioning and empathy;
- skills of reflection, expression, application, analysis and evaluation of beliefs, values and practices, and the communication of personal responses to these.

Religious Education at Durley Primary School encourages pupils to:

- consider their own thoughts and opinions on the challenging questions of the meaning and purpose of life, beliefs about God, their own self and the nature of reality, issues of right and wrong and what it means to be human;
- understand the influence of religion on individuals, families, communities and cultures
- learn from different religions, beliefs, values and traditions while exploring questions of meaning and their own beliefs;
- learn about religious and ethical teaching, enabling them to make reasoned and informed responses to religious, moral and social issues;
- develop their sense of identity and belonging in the world, preparing them for life as citizens in a multi-cultural global society;
- develop respect for and sensitivity to others, in particular those whose faiths and beliefs are different from their own.

Religious Education at Durley primary School enhances pupils':

- awareness and understanding of religions and beliefs, teachings, practices and forms of expression;
- ability to reflect on, consider, analyse, interpret and evaluate issues of truth, belief, faith and ethics and to communicate their responses.

Religious Education at Durley primary School offers:

• opportunities for all pupils for personal reflection and spiritual development;

• preparedness for life in a multi-cultural global society where they can exist in harmony with others and live life to the full. EYFS and KS1

EYFS and KS1

Understanding Christianity Living Difference Small Unit (1 lesson) Golden Threads

Cycle 1	Autumn 1 - Harvest	Autumn 2 - Christmas	Spring 1	Spring 2 - Easter	Summer 1	Summer 2
Christianity	CREATION Shabbat	LIGHT	SPECIAL PEOPLE	SYMBOLS	STORIES	SPECIALNESS
and Judaism	What do Jews	as a symbol of	INCARNATION	SALVATION	GOSPEL	Special food and
	remember when they	Advent and Hannukah	What makes us unique	Why do Christians put	(Good news , Jesus a	special places. eg. In
	celebrate Shabbat?	LD11V	and special?	a cross in an Easter	friend to the poor)	the last supper and in
	LD1V		Why is Jesus special to	Garden? What does	What is the good news	other faiths.
		How is a Christingle	Christians?	the cross symbolise to	Jesus brings? (UC)	(LD1V)
	<mark>community</mark>	used as a symbol of	(UC)	Christians? (UC)		
		light? (UC)				<mark>special</mark>

Cycle 2	Autumn 1 - Harvest	Autumn 2 - Christmas	Spring 1	Spring 2 - Easter	Summer 1	Summer 2
Christianity	THANKING AND	CHRISTMAS	LOVE	EASTER	STORYTELLING	GOD and CREATION
and Judaism	SHARING	INCARNATION	What are the most	SALVATION	What is a parable? Are	Why is the word God
	How and why is	Why does Christmas	important	Why does Easter	there any special	so important to
	harvest celebrated?	matter to Christians?	commandments to	matter to Christians?	stories from other	Christians?
	Sukkot, harvest	(UC)	Christians and why?	(UC)	faiths?	(UC)
	(LD1V) belonging		(LD1V) <mark>love</mark>		(LD1V)	

Key Stage 2

Understanding Christianity Living Difference Small Unit (1 lesson) Golden Threads

Annual	Autumn 1 - Harvest	Autumn 2 - Christmas	Spring 1	Spring 2 - Easter	Summer 1	Summer 2
Year 6	CREATION/FALL – UKS2	INCARNATION – UKS2	PEOPLE OF GOD -	SALVATION – UKS2 Y6	LD1V: Islam –	LD1V: Islam - Umma
	Unit: Creation and	Unit: Was Jesus the	UKS2 Unit: How can	Unit 2B.7: What	Submission	SU: Kingdom of God
Christianity	Science: Conflicting or	Messiah?	following God bring	difference does the	Belonging	UKS2 Unit
and Islam	complimentary?	<mark>Special</mark>	freedom and Justice?	resurrection make to		Community
			SU: Judaism -	Christians?		
			Holocaust Memorial	Love		
			Day			

2021-2022	Autumn 1 - Harvest	Autumn 2 - Christmas	Spring 1	Spring 2 - Easter	Summer 1	Summer 2
Years 3/4/5	CREATION/FALL – LKS2	LD1V Angels	GOSPEL – LKS2: What	SALVATION – LKS2	LD1V: Buddhism –	LD1V: Buddhism –
Christianity	Unit: What do	SU: Hinduism - Diwali	kind of world did Jesus	Unit: Why do	Rights of Passage	Sacred Places
and Buddhism	Christians learn from		want? (Digging Deeper)	Christians call the day	Belonging	SU: Kingdom of God
	the Creation story?		<mark>Community</mark>	Jesus died 'Good		LKS2 Unit (Pentecost
	(Core Learning)			Friday'? (Core		Sunday) <mark>Special</mark>
				Learning) <mark>Love</mark>		

2022-2023	Autumn 1 - Harvest	Autumn 2 - Christians	Spring 1	Spring 2 - Easter	Summer 1	Summer 2
Years 3/4/5	CREATION/FALL – LKS2	INCARNATION/GOD -	LD1V: Buddhism –	SALVATION – LKS2	INCARNATION/GOD -	LD1V: Buddhism –
	Unit: What do	LKS2 Unit: What is The	Peace and Buddharupa	Unit: Why do	LKS2 Unit: What is The	Messages
Christianity	Christians learn from	Trinity? (Digging	<mark>Special</mark>	Christians call the day	Trinity? Trinity focus	SU: Kingdom of God
and Buddhism	the creation story?	Deeper)		Jesus died 'Good	(Trinity Sunday)	LKS2 Unit (Pentecost
	(Digging Deeper)	SU: Hinduism - Diwali		Friday'? (Digging	Baptism with Gregg	Sunday)
	<mark>Community</mark>			Deeper) <mark>Love</mark>	Belonging	

2020-21	Autumn 1 - Harvest	Autumn 2 - Christmas	Spring 1	Spring 2 - Easter	Summer 1	Summer 2
Years 3/4/5	CREATION - LKS2 Unit:	LD1V: Faith	PEOPLE OF GOD – LKS2	SALVATION – UKS2 Y5	LD1V: WESAK –	LD1V: BUDDHISM –
Christianity	What do Christians	SU: Hinduism – Diwali	Unit: What is it like to	Unit 2B.6: What did	enlightenment	DUKKA Suffering.
and Buddhism	learn from the creation	<mark>Special</mark>	follow God? (Core	Jesus do to save	Belonging	SU: Kingdom of God
	story? - Link with the		Learning)	human beings?		LKS2 Unit (Pentecost
	Creation Story		<mark>Community</mark>	Love		Sunday)